

# Public Document Pack

**Democratic Services Section  
Legal and Civic Services Department  
Belfast City Council  
City Hall  
Belfast  
BT1 5GS**



**Belfast  
City Council**

22 November 2024

**SPECIAL MEETING OF THE BELFAST WATERFRONT AND ULSTER HALL LTD  
SHAREHOLDERS' COMMITTEE**

Dear Alderman/Councillor,

As previously notified to you, I enclose a copy of the report for the following item to be considered at the special meeting to be held at 5.15pm on Monday, 25th November, 2024.

Yours faithfully,

John Walsh

Chief Executive

**AGENDA:**

- (a) Chief Executive Recruitment (Pages 1 - 6)

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By virtue of paragraph(s) 3 of Part 1 of Schedule 6  
of the Local Government Act (Northern Ireland) 2014.

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